

Delaware Heritage Commission

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DELAWARE HERITAGE COMMISSION MEETING OF WED., DECEMBER 4, 2019 2:00 p.m., Delaware Public Archives, Dover, Delaware

PROPOSED AGENDA

- 1. Greetings and introduction of guests
- 2. Approval of the minutes of the October 3, 2019 meeting
- 3. Presentation by Ms. Jeanne Covert and Mr. Michael Oates of Berkana Center for Media and Education, Inc., in connection with a Purnell Grant application
- 4. Financial Report

Dr. Courtney Stewart, Deputy Secretary of State

- 5. Report on investments & reinvestment of CDs Ms. Sally Williams, Treasurer
- 6. Report on Gettysburg video project and suggestion for a related trip

Mr. Wright and Ms. Madeline Dunn

- 7. Discussion of revised resolution marking 400th Anniversary of the arrival of enslaved Africans in British America

 Mr. Carter and Mr. Rubenstein
- 8. Report on new Kent County-based chldren's book"Blue's River" by Kathleen
 Doyle

 Mr. Carter
- 9. Reports from Ex Officio members

Mr. Marz & Mr. Tim Slavin

10. Chairman's Report

Mr. Carter

- Discussion of 4th Grade Delaware history projects on the Women's Suffrage Centennial now on display at Legislative Hall, and related Delaware Day Awards Ceremony at Public Archives, Saturday morning, Dec. 7, at 10:00
- Discussion of transcripts of Ruth Ann Minner book recordings
- Discussion of John Dickinson book finances
- Discussion of Chuck Fithian's Dickinson project and related matters
- Plans for commissioning ceremony for USS Delaware
- Holocaust book project
- Update on other book projects
- Discussion with Dr. Sidney Jacobs regarding interviews he did with Littleton Mitchell for the Heritage Commission

14. Other business

The next meeting of the Delaware Heritage Commission is tentatively scheduled for Wednesday afternoon, Wed. Afternoon, February 5, at 2:00 p.m. in the Delaware Room of the Delaware Public Archives.

The next meeting of Women's Suffrage Subcommittee will take place on Tuesday morning, Dec. 10, 2019, from 10:00 a.m. until Noon in the Delaware State Senate Hearing Room, 2nd floor, Legislative Hall.